

**AGENDA**  
**THE SCHOOL DISTRICT OF EDGEFIELD COUNTY**  
**STROM THURMOND HIGH SCHOOL ATHLETIC FIELD HOUSE**  
**SEPTEMBER 9, 2014**

*Reception to honor recipients of Education Grants 2014-2015 - The Foundation for Public Schools in Edgefield County - Strom Thurmond Athletic Field House - 6:30 p.m. - 7:00 p.m.*

**CALL TO ORDER -7:00 p.m.**  
**INVOCATION**  
**PLEDGE OF ALLEGIANCE**

**REGULAR SESSION AGENDA**

**(EXECUTIVE SESSION AGENDA FOLLOWS REGULAR MEETING IN CLOSED SESSION)**

**SPECIAL ORDER OF BUSINESS**

**Spotlight: 1) FY 2013-2014 Boardmanship Institute Recognition - Ms. LaToya Hammond**

**PUBLIC COMMENTS AND INPUT**

**A. REQUEST TO USE SCHOOL PROPERTY**

*NO ITEMS*

**B. TRIPS AND PROJECTS FOR APPROVAL**

**B1 - Brenda Jackson, of W. E. Parker Elementary, requests permission to take students to Camp Hannon in Sunset, South Carolina on September 24-26, 2014.**

**B2 - David Hamilton, of Merriwether Middle School requests permission to take sixth grade students to Biltmore Estate in Asheville, North Carolina on November 21, 2014.**

**B3 - Oscar Stevens, of JET Middle School requests permission to take students to Medieval Times in Lawrenceville, Georgia on December 5, 2014.**

**B4 - Coach Leroy Rouse, of Strom Thurmond High School requests permission to take the Boy's Varsity Basketball Team to Myrtle Beach, South Carolina on December 20-23, 2014 to participate in a Basketball Tournament.**

**B5 - Dave Hill of Merriwether Middle School requests permission to take Merriwether Middle Band to Charlotte, North Carolina on May 9, 2015 to participate in the Carowinds Music Festival.**

**B6 - Stephen Hampton, of JET Middle School requests permission to take students to Washington, D.C. on May 28-31, 2015.**

**B7 - Debbie McCain, of Merriwether Middle School requests permission to take students to Six Flags in Atlanta, Georgia on May 29, 2015 to attend Six Flags Educational Day.**

**C. APPROVAL OF MINUTES**

**C1 - August 12, 2014 - Board Meeting**

**D. INSTRUCTIONAL SERVICES**

**D1 - Policy EBBC - Automated External Defibrillators - 2nd Reading**

**D2 - 2014-2015 Title III**

**D3 - 2014 ACT Update**

**D4 - 2014 Junior Scholar Update**

**E. FACILITIES/OPERATIONS/TRANSPORTATION**

***NO ITEMS***

**F. FISCAL SERVICES**

**F1 - School Operations Millage for 2014-15**

**G. HUMAN RESOURCES**

***NO ITEMS***

**H. OFFICE OF SUPERINTENDENT**

**H1 - WKSX Information**

**I. SCHOOL BOARD ATTORNEY**

*NO ITEMS*

**J. OFFICE OF SCHOOL BOARD**

*NO ITEMS*

**ADJOURN REGULAR SESSION AND ENTER INTO EXECUTIVE SESSION TO DISCUSS:**

- ❖ **Student Transfer Requests**
- ❖ **Home School Request**
- ❖ **Tuition Waiver Request**
- ❖ **Recommendations**
- ❖ **Employment Separation**
- ❖ **Medical Leave Requests**
- ❖ **Personnel Matter**

## **EXECUTIVE SESSION AGENDA**

### **A. STUDENT (APPEALS, REQUESTS, CONCERNS)**

- A1 - Student Transfer Requests (6)
- A2 - Home School Request (1)
- A3 - Tuition Waiver Request (1)

### **B. CONTRACTUAL MATTERS**

*NO ITEMS*

### **C. OFFICE OF SCHOOL BOARD**

*NO ITEMS*

### **D. OFFICE OF SUPERINTENDENT**

*NO ITEMS*

### **E. LEGAL BRIEFINGS**

*NO ITEMS*

### **F. HUMAN RESOURCES**

*NO ITEMS*

### **G. PERSONNEL ITEMS**

- G1 - Recommendations (2)
- G2 - Employment Separation (1)
- G3 - Medical Leave Request (3)
- G4 - Personnel Matter (1)

### **H. VOLUNTEERS**

*NO ITEMS*

*Board Agenda*  
*September 9, 2014*  
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**RECONVENE IN OPEN SESSION**

**VOTING ON EXECUTIVE SESSION ITEMS**

**ADJOURNMENT:**

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